STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a40398(55-12666)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a40398 WATER RIGHT: 55-12666 CERT. NO.: COUNTY TAX ID: 130580322 BASE WATER RIGHTS: 55-12666 RIGHT EVIDENCED BY: 55-12666 (A36209) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Reid A. Shellev ADDR: 47 North 1100 East American Fork UT 84003 REMARKS: FILED: 01/12/2015|PRIORITY: 01/12/2015|ADV BEGAN: 01/29/2015|ADV ENDED: 02/05/2015|NEWSPAPER: The Daily Herald ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: |SE ACTION: [Approved]|ActionDate:03/30/2015|PROOF DUE: 03/31/2020 ProtestEnd: 02/25/2015 | PROTESTED: [No] | HEARNG HLD:] | ELEC/PROOF: EXTENSION: | ELEC/PROOF: [|CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [] RUSH LETTR: RENOVATE: | RECON REQ: Status: Approved |FLOW: 0.01 cfs ||FLOW: 0.01 cfs -----||-----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well LCOUNTY: Utah |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) --||-----|Point Underground: ||Point Underground: |(1) N 153 ft E 911 ft from SW cor, Sec 18, T 5S, R 2E, SLBM||(1) S 87 ft W 722 ft from NE cor, Sec 24, T 5S, R 1E, SLBM| | Diameter: 6 ins. Depth: 120 to ft. WELL ID#: 428018 || Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 438514 | |PLACE OF USE ----> ||CHANGED as follows: |-----| --NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| |N N S S | | IWEWEIIWEWEIIWEWEIIWEWEIII IWEWEIIWEWEIIWEWEIIWEWEII |NATURE OF USE ----> | | CHANGED as follows: --||-----|IRR = values are in acres. - 11 |STK = values are in ELUs meaning Cattle or Equivalent. | | | |DOM = values are in EDUs meaning Equivalent Domestic Units |SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No --||-----|------||-----||-------| |IRR: 0.2500 and .2500 Group Total USED 04/01 - 10/31||IRR: and .1375 Group Total USED 04/01 - 10/31|

Change#: a40398 cont.**	(WARNING: Water Rights makes	NO claims as to the accura	acy of this data.) RUN DATE: 1	2/20/2016 Page 2
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